

# FLAGLER PROMENADE REPLAT NO. 1

BEING A REPLAT OF LOTS 6 AND 8, BLOCK 1, AND LOTS 2, 3 AND 4, BLOCK 2, FLAGLER PROMENADE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 101, AND A REPLAT OF LOTS 30 & 31 AND THEIR EASTERLY EXTENSIONS THEREOF, REVISED PLAT OF THE ESTATES OF SOUTH PALM BEACH, RECORDED IN PLAT BOOK 7, PAGE 33, BOTH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY AND LYING IN SECTION 3, TOWNSHIP 44 SOUTH, RANGE 43 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA.

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SHEET 2 OF 4

**MORTGAGEE'S CONSENT**

State of New Jersey  
County of Burlington

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Records Book 15535, at Page 794, and assigned in Official Records Book 16046, Page 368, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Asst Secretary and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 22 day of March, 2017.

Mortgage Electronic Registration Systems, Inc., as nominee for PHH Mortgage Corporation f/k/a Cendant Mortgage Corporation

WITNESS: Allison Webb  
Allison Webb  
Printed Name

WITNESS: Cindi Ruud  
Cindi Ruud  
Printed Name

BY: [Signature]  
Lisa Rothwein Asst Secretary  
Printed Name Title

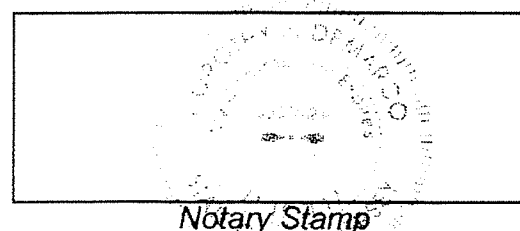
**ACKNOWLEDGEMENT**

State of New Jersey  
County of Burlington

BEFORE ME personally appeared Lisa Rothwein, Asst Secretary who is personally known to me or has produced N/A as identification and who executed the foregoing instrument as Asst Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for PHH Mortgage Corporation f/k/a Cendant Mortgage Corporation, licensed to do business in Florida, and severally acknowledged before me that he/she executed such instrument as such officer of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 22 day of March, 2017.

2294040  
My Commission No.:  
11-15-17  
My Commission Expires:



[Signature]  
Signature of Notary Public  
Dorothy J DeMarco  
Printed Name of Notary Public

**MORTGAGEE'S CONSENT**

State of Maryland  
County of Frederick

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Records Book 21054, at Page 1204, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 3 day of March, 2017.

Mortgage Electronic Registration Systems, Inc. (MIN 100013700089830853/ SYS 888-679-MERS)

WITNESS: [Signature]  
Andre Rippeon  
Printed Name

WITNESS: [Signature]  
Betty Early  
Printed Name

BY: [Signature]  
Oliver K Smalley Vice President  
Printed Name Title

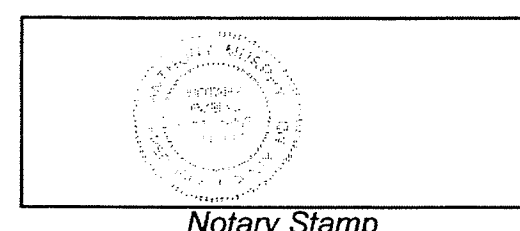
**ACKNOWLEDGEMENT**

State of Maryland  
County of Frederick

BEFORE ME personally appeared Gwen R. Smalley, who is personally known to me or has produced Drivers license as identification and who executed the foregoing instrument as Vice president of Mortgage Electronic Registration Systems, Inc., (MIN 100013700089830853/SYS 888-679-MERS) and severally acknowledged before me that he/she executed such instrument as such officer of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 3 day of March, 2017.

My Commission No.:  
June 14, 2017  
My Commission Expires:



[Signature]  
Signature of Notary Public  
Anthony Murphy  
Printed Name of Notary Public

**MORTGAGEE'S CONSENT**

State of \_\_\_\_\_  
County of \_\_\_\_\_

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Records Book 21828, at Page 200, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its \_\_\_\_\_ and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Bank of America, N.A., a National Banking Association

WITNESS: \_\_\_\_\_  
Printed Name

WITNESS: \_\_\_\_\_  
Printed Name

BY: \_\_\_\_\_  
Printed Name Title

**ACKNOWLEDGEMENT**

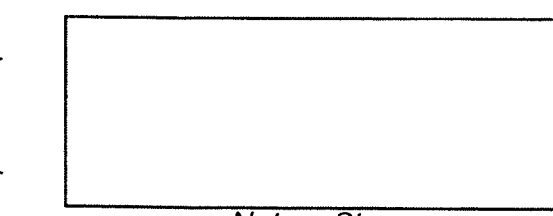
State of \_\_\_\_\_  
County of \_\_\_\_\_

BEFORE ME personally appeared \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification and who executed the foregoing instrument as \_\_\_\_\_ of Bank of America, N.A., a National Banking Association, and severally acknowledged before me that he/she executed such instrument as such officer of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

My Commission No.:

My Commission Expires:



Signature of Notary Public  
Printed Name of Notary Public

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION SEAL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MIN 100013700089830853/ SYS 888-679-MERS) SEAL

BANK OF AMERICA, N.A. SEAL

**FLAGLER PROMENADE REPLAT NO. 1**



5553 VILLAGE BOULEVARD, WEST PALM BEACH, FLORIDA 33407 • (561) 940-4551  
FIELD: \_\_\_\_\_ JOB No.: 14-1217.3 F.B. PG.  
OFFICE: R.C. DATE: SEPT., 2015 DWG. No.: 14-1217-1  
C'KD: REF.: 14-1217.DWG SHEET 2 OF 4